



JINNAH SINDH MEDICAL UNIVERSITY, KARACHI
EXAMINATIONS DEPARTMENT

RAFIQUE HJ SHAHED ROAD TEL: 021-35223811-15 Ext-332, website: www.jsmu.edu.pk

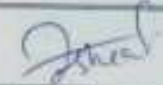
Ref No: EXAM/ISMU/MBBS/2019/01-19

Dated: 26-JANUARY-2019

OSCE ROSTER
PAPER III-B & III-C (RENAL & ENDOCRINE MODULE) SEMESTER-VI
SECOND ATTEMPT (COURT CASES) M.B.B.S (2014)
TO BE HELD ON 28th (Monday) JANUARY, 2019

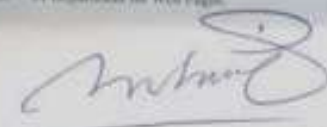
FIRST SHIFT

ROLL NO #	No. of Candidates	DATE	TIME	VENUE
46103 (III-B, III-C)	05	28-01-2019	09:00 am to 11:00 am	ANATOMY DISSECTION HALL
46104 (III-B, III-C)				
46105 (III-C)				
46101 (III-C)				
46102 (III-C)				


Advisor on Examinations

Copy for Information:

1. P.A to Vice-Chancellor.
2. Registrar Office.
3. Dean Office (ISMU).
4. Incharge Medical Implementation.
5. Director Q-Cell.
6. Principal, Jinnah Medical & Dental College, Karachi.
7. Students Department, for Notice Board.
8. IT Department for Web Page.


Dr. Muhammad Hanif Saeed
Deputy Controller Examinations


PREPARED BY:


CHECKED BY: