



**JINNAH SINDH MEDICAL UNIVERSITY, KARACHI**  
**EXAMINATIONS DEPARTMENT**

Ref No: EXAM/JSMU/MBBS/15411/05-18

Dated: 08-MAY-2018


**OSCE ROSTER**


**PAPER III-B (EYE) SEMESTER VII (RETAKE), M.B.B.S (2014) & ALL YEAR BACK STUDENTS**

**TO BE HELD ON 09<sup>th</sup> MAY, 2018**

**FIRST SHIFT (DAY 1)**

ROLL NO #	N.O.C	DATE	TIME	VENUE
III-B 467102,467111,467115,467117 467146,467147,467149,467150 467151,467152,467154,467553 467559,467565,467362,467451 467460,367106,367107 <b>467701(Improve)</b> 367110 to 367114	25	09-05-2018	09:00 am to 11:00 am	PHARMACOLOGY MUSEUM

  
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**Dr. Arshad Khan**  
Deputy Controller Examination

  
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**Prof. Amjad Ali Syed**  
Advisor on Examinations



**JINNAH SINDH MEDICAL UNIVERSITY, KARACHI**  
**EXAMINATIONS DEPARTMENT**

Ref No: EXAM/JSMU/MBBS/ 5411 /05 -18

Dated: 08-MAY-2018

**OSCE ROSTER**


PAPER III-C & III-D (ORTHOPEDIC & GYNAE & OBS) SEMESTER VII (RETAKE), M.B.B.S (2014)


& ALL YEAR BACK STUDENTS

TO BE HELD ON 10<sup>th</sup> MAY, 2018

**FIRST SHIFT (DAY 2)**

ROLL NO #	N.O.C	DATE	TIME	VENUE
III-C 467001,467006, 467008,467010 467037,467202,467203,467251 467604 467605,467502,467506,467507 467509,467510,467513 467138,467140,467143,467145 467453,467456,467459 367101,367115	26	10-05-2018	09:00 am to 11:00 am	BIOCHEMISTRY LAB
III-C, III-D 467007,467012,467026,467027 467038,467041,467204,467207 467208,467603,467607,467609 467612,467508,467512,467301 467110,467115,467117,467123 467130,467134,467146,467151 467261,467652,467553,467554 467556,467563,467564,467351 467352,467355,467356,467451 467455,367106,367107,367108 367111,367114	42	10-05-2018	11:30 am to 01:30 am	BIOCHEMISTRY LAB

  
**Dr. Arshad Khan**  
Deputy Controller Examination

  
**Prof. Amjad Ali Syed**  
Advisor on Examinations



**JINNAH SINDH MEDICAL UNIVERSITY, KARACHI**  
**EXAMINATIONS DEPARTMENT**

Ref No: EXAM/JSMU/MBBS/S<sup>4</sup>11/05-18

Dated: 08-MAY-2018

**OSCE ROSTER**

**PAPER III-C & III-D (ORTHOPEDIC & GYNAE & OBS) SEMESTER VII (RETAKE), M.B.B.S (2014)**

**& ALL YEAR BACK STUDENTS**

**TO BE HELD ON 10<sup>th</sup> MAY, 2018**

**SECOND SHIFT (DAY 2)**

ROLL NO #	N.O.C	DATE	TIME	VENUE
III-D 467002, 467003, 467004 467013 to 467017 467029, 467036, 467205, 467206 467601, 467602, 467606, 467608 467610, 467611, 467613, 467614 467503 467303 to 467306 467308, 467402, 467403, 467404 467406, 467410, 467413, 467102 467103 467105 to 467108 467111, 467112	40	10-05-2018	09:00 am to 11:00 am	PHARMACOLOGY MUSEUM
III-D 467116, 467118, 467119 467122, 467125, 467128, 467132 467137, 467150, 467252, 467253 467254 467256 to 467260 467262 to 467264 467651, 467653 to 467658 467552, 467555 467557 to 467560 467566, 467358 467360 to 467362 467460	38	10-05-2018	11:30 am to 01:30 pm	PHARMACOLOGY MUSEUM

\_\_\_\_\_  
Dr. Arshad Khan

Deputy Controller Examination

Prof. Amjad Ali Syed  
Advisor on Examinations

*Handwritten signature and date: 09/05/18*



**JINNAH SINDH MEDICAL UNIVERSITY, KARACHI**  
**EXAMINATIONS DEPARTMENT**

Ref No: EXAM/JSMU/MBBS/544/105-18

Dated: 08-MAY-2018

**OSCE ROSTER**

**PAPER III-A (ENT) SEMESTER VII (RETAKE), M.B.B.S (2014) & ALL YEAR BACK STUDENTS**

**TO BE HELD ON 11<sup>th</sup> MAY, 2018**  
**FIRST SHIFT (DAY 3)**

ROLL NO #	N.O.C	DATE	TIME	VENUE
III-A 467016,467027,467037,467038 467039,467041,467203,467204 467207,467501,467503,467508 467512,467402 to 467405 467410,467413,267101	20	11-05-2018	09:00 am to 11:00 am	PHARMACOLOGY MUSEUM

**Prof. Amjad Ali Syed**  
**Advisor on Examinations**

**Copy for Information:**

1. P.A to Vice Chancellor.
2. Registrar Office.
3. Dean Office (JSMU).
4. Incharge Module Implementation.
5. Director Q-Bank.
6. Principal, Sindh Medical College, Karachi.
7. Principal, United Medical & Dental College, Karachi.
8. Principal, Jinnah Medical & Dental College, Karachi.
9. Principal, Liaquat College of Medicine & Dentistry, Karachi.
10. Principal, Sir Syed College of Medical Sciences for Girls, Karachi.
11. Principal, Liaquat National Hospital & Medical College, Karachi.
12. Students Department, for Notice Board.
13. IT Department for Web Pages.

**Dr. Arshad Khan**  
**Deputy Controller Examination**